

**City of Newton**  
***Purchasing Department***  
**COMPARISON**  
**RFP# 15-68**  
**Newton Centre Parking Study**

**Department: Planning**

**OPENING: 10:00 a.m. March 12, 2015**

**PROJECT MANAGER: James Freas**

PROPOSER		Evaluation	Addendum	Total
Dixon Resources Unlimited 3639 Midway Drive Suite B345 San Diego, CA 92110-5254				
Howard/Stein-Hudson Associates, Inc. 11 Beacon Street Suite 1010 Boston, Ma 02108				
Nelson Nygaard 77 Franklin Street 10th Floor Boston, Ma 02110				

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**Awarded to:**

\_\_\_\_\_  
**Chief Procurement Officer**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Department Head**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Mayor or his designee**

\_\_\_\_\_  
**Date**